APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office. Returned to applicant for correction. | | | | | |
|---|--|--|------------------------------------|---|---|
| | | | | | |
| The app | = plicant Kingsbury General Imp | rovement Distr | ict | | |
| P.O. | Box 2220 Street and No. or P.O. Box No. | of Sta | teline | | |
| | | | | | |
| | ada 89449 State and Zip Code No. | . II. | | | |
| <u> </u> | nt Of Diversion And Place Of Point of C | USC liversion, manner of use, an | d/or place of use | | |
| of water | heretofore appropriated under Pern | rit No. 16835 C existing right by Permit, C | ertificate Ertificate, Proof or | 5502 Claim Nos. If Decre | eed, give title of Decree and |
| identify rigi | ht in Decree,) | ••••••••••••••••••••••••••••••••••••••• | | | |
| 1. The | e source of water is an undergrou | | | | |
| 2. The | e amount of water to be changed0.] | O cfs but not | to exceed | 21.90 m.g. ot equals 448.83 gallor | annually |
| 3. The | e water to be used for Quasi-munic | | | _ | - · |
| 4. The | e water heretofore permitted for Que | si-municipal | etc. If for stock st | ate number and kind | or animais. |
| | e water is to be diverted at the following | | | | |
| M . | D.B.& M. at a point from whance to a section corner. If on unsurveyed land, it | nich the SE Cor | ner of Sai | d Sec. 24 b | erRars \$57 ⁰ 59'57 |
| | e existing permitted point of diversion | | | | |
| | D.B.& M., or at a point fro | | | | |
| 7.3 | 3001'E., 363.3 feet. | | | | |
| R. | posed place of use Wa Sec. 7: Was ec. 20; Wa Sec. 29, T.13Rescri 19E., M.D.B.& M. Sec. 21:23 Por. Na Sa, Por. Sa Sea Sea or. Nea Nea Sec. 27, T.13N. | ;24; & 25; S½ S Sec. 22; Por. N . R18E . M.D.B | ⊳ե Sec. I3; IWե NWե, NE & M. | Sa Sa Sec. | 14; N ₂ , E ₂ SE ₄ Sec. 26; |
| 8. Exi | isting place of use 100 residence. Describe by legal subdivision | located_withins. If permit is for irrigati | n the SE1/2 | SW_2 , S_2 SE_2 f acres irrigated. If c | Sec. 23. |
| NJ man | Eig NWig and Nig NEig Sec. 26, oner of use of irrigation permit, describe acreage t | o be removed from irrigat | tion. | | |
| 9. Use | e will be from January 1st Month and D | | Decembe | | |
| 10. Use | e was permitted from January 1s | to | Decembe | · | of each year. |
| 11. Des | scription of proposed works. (Under the | | | | d to submit plans and |
| al O pipe | ecifications of your diversion or storage bout 250' deep with estimate f 500 gal. per minute each was and flumes, or drilled well, etc. existing | ed capacity man will be complet a distribution | ted. Water | will be pu | imped into the |
| 12. ESI | imated cost of worksIestdrill | . / manthe | | | |
| 13. Est | imated time required to construct wor | ks 4 MONTINS | | | |

| 14. | Estimated time required to complete the application of water to beneficial use3. Years |
|-------|---|
| 15. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. |
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| | By s/William Bigham P.O. Box 2220 |
| Con | stateline, Nevada 89449 |
| Prot | rested Pro. 2/2/84 by Park Cattle Company and Edgewood Water Company; |
| | |
| | OF STATE ENGINEER |
| follo | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the owing limitations and conditions: |
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| The | amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not |
| to e | xceedcubic feet per second |
| | |
| Wor | k must be prosecuted with reasonable diligence and be completed on or before |
| Proc | of of completion of work shall be filed before |
| App | lication of water to beneficial use shall be made on or before |
| | of of the application of water to beneficial use shall be filed on or before |
| | o in support of proof of beneficial use shall be filed on or before |
| | |
| | pletion of work filed |
| Proo | f of beneficial use filed |
| Cultu | ıral map filed |
| Certi | ficate NoIssued |
| MWN. | State Engineer |
| B | Victor of STATE ENGINEER |